Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | KENDRIYA VIDYALAYA NO 3 JHALANA DUNGRI JAIPUR RJ |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1700021 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 14156 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KENDRIYA VIDYALAYA NO 3, JHALANA DUNGRI, JAIPUR, JAIPUR, - 302004 |
| 5 | PRINCIPAL NAME | RAJESH KANTHARIA |
| 6 | PRINCIPAL QUALIFICATION | MSC BED |
| 7 | SCHOOL EMAIL ID | KV3JPR@REDIFFMAIL.COM |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9460100454 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://no3jaipur.kvs.ac.in/sites/default/files/building%20safety%20new_0.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://no3jaipur.kvs.ac.in/sites/default/files/fire%20safety%20new.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

| C : RESULT AND ACADEMICS : | | | | |
|----------------------------|---|--|--|--|
| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | | |
| 1 | FEE STRUCTURE OF THE SCHOOL | https://no3jaipur.kvs.ac.in/academics/fees-structure | | |
| 2 | ANNUAL ACADEMIC CALENDER | https://no3jaipur.kvs.ac.in/activities/calendar-activity | | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://no3jaipur.kvs.ac.in/administration/vmc-member | | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://no3jaipur.kvs.ac.in/administration/vmc-member | | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://no3jaipur.kvs.ac.in/academics/results-analysis | | |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|------------------|
| 1 | PRINCIPAL | RAJESH KANTHARIA |

| 2 | TOTAL NO. OF TEACHERS | 60 |
|---|--|--------|
| | PGT | 14 |
| | TGT | 24 |
| | PRT | 22 |
| 3 | TEACHERS SECTION RATIO | 1.25:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | ΝΑ |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | ΝΑ |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | |
|--------|---|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 16402 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 48 & 150 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 180 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 6 | |
| 6 | NO. OF BOYS TOILETS | 6 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=BZ9LWyzQmvo | |